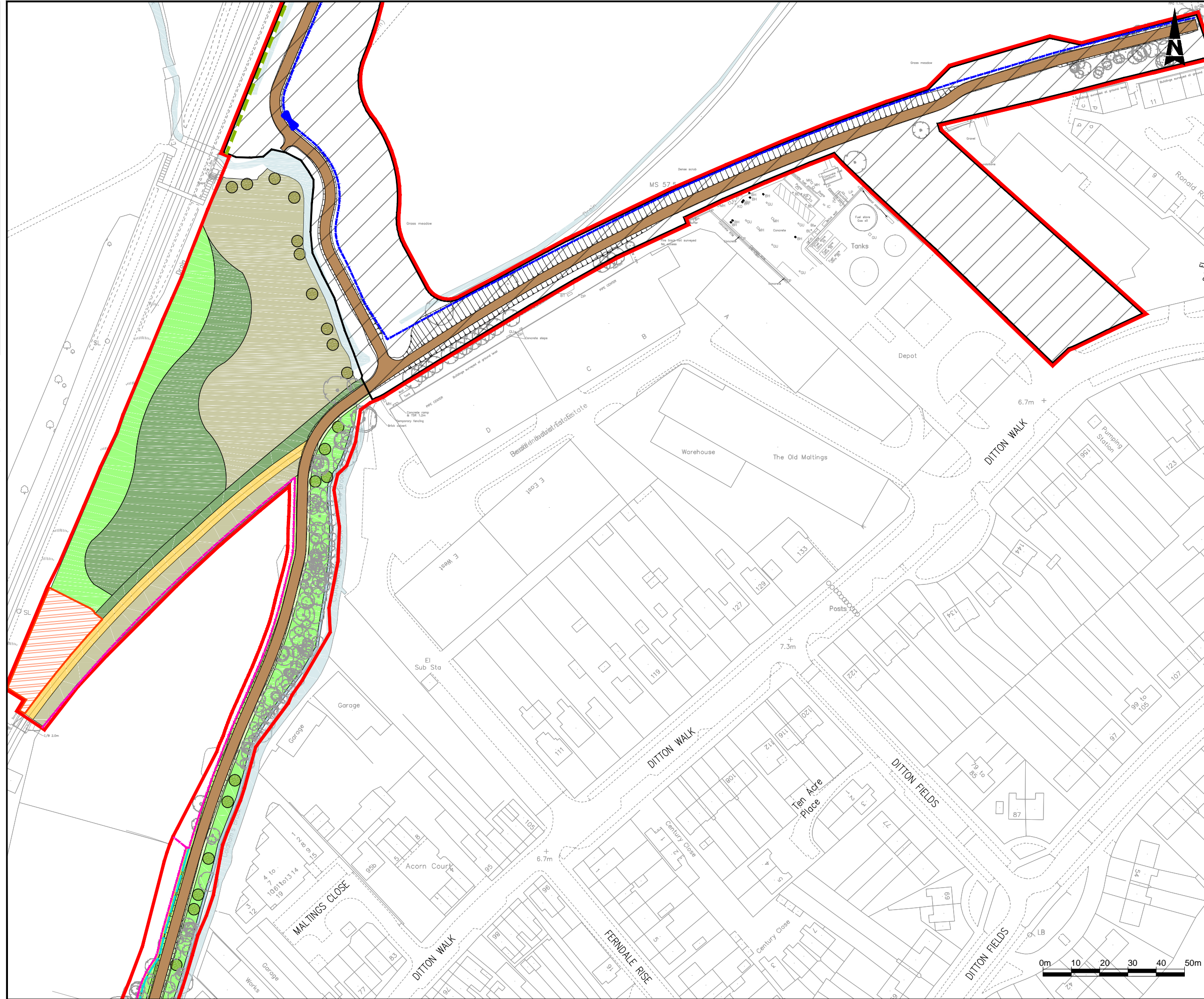


Millimetres  
100  
10  
0  
DO NOT SCALE



**KEY**

- Site boundary
- Chesterton Bridge Planning Application No. C/5005/16/CC
- Species Rich Grassland
- Barnwell Lake car park area to be reinstated to existing landscape elements
- Proposed Cycleway
- 1 - Proposed Grassland
- 2 - Proposed Dense Scrub
- 3 - Proposed Defensive Boundary Planting
- 4 - Proposed Broad Leaved Woodland
- 5 - Proposed Grassland (Wildflower)
- 6 - Retained Trees
- 7 - Proposed Brook Planting
- 8 - Proposed Drain Planting
- 9 - Proposed Black Poplars
- 10 - Reinstated Ballast Route
- 11 - Proposed Native Hedgerow
- New Agricultural Stock Proof Fence
- New Palisade Fence
- New Timber Post and Rail Fence
- New Weldmesh Fence
- New Black Metal Fence

**Existing Vegetation**  
Existing levels to be preserved around trees and vegetation to be retained. All retained trees/vegetation to be protected during construction in accordance with BS5837:2012, employing protective fencing as required. Any tree works shall be undertaken in accordance with BS3998:2010.

**Topsoil**  
Prior to lifting and re-laying, existing top soils shall be tested in accordance with BS3882 and where any ameliorants or nutrients are required to bring the standard up to multi-purpose, the proposals shall be presented to the Contract Administrator for approval.

**Tree and Shrub Planting Generally**  
All works shall be carried out in accordance with:  

- BS4428:1989 Code of Practice for General Landscape Operations;
- BS3936:2007 Nursery Stock (all sections);
- BS4043:1989 Transplanting Rootballed Trees;
- National Plant Specification.

 Position of proposed black poplars to be confirmed with arboricultural & ecology officers on site at time of planting.

**Removal or Handstanding Areas**  
Where areas of Handstanding/tarmac is to be removed this should be carried out in a method to avoid potential damage to tree roots.

Drawing Status	Suitability
<b>ATKINS</b>	
Woodcote Grove Ashley Road Epsom Surrey KT18 5BW	
Tel: +44 (0)1372 726140 Fax: +44 (0)1372 740055	
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Client  
**CAMBRIDGESHIRE COUNTY COUNCIL**

Project Title  
**CHISHOLM TRAIL**

Drawing Title  
**FIGURE 9  
ENVIRONMENTAL MASTERPLAN  
SHEET 4 OF 5**

Scale	Designed	Drawn	Checked	Authorised
1:1250	JG	LD	NH	RL
Original Size	Date	Date	Date	Date
A3	27/07/16	27/07/16	27/07/16	27/07/16
Drawing Number	Originator	Volume	Project Ref. No.	
Project	-	-	5149254	
Location	Type	Role	Number	Revision
				P1

